

DIOCESE OF ARLINGTON

ORDINATION *to the* DIACONATE

2020

# ORDINATION *to the* DIACONATE

*of*

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CATHEDRAL *of* SAINT THOMAS MORE



Whoever serves me, must follow me, says the Lord:  
and where I am, my servant will also be.

ENTRANCE ANTIPHON · Jn 12:26

# ORDINATION of DEACONS

## INTRODUCTORY RITES

ENTRANCE

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -  
2. Where the Pas - chal blood is poured, Death's dark an - gel  
3. Might - y vic - tim from on high, Hell's fierce pow'rs be -



to - rious King, Who has washed us in the tide  
sheathes his sword; Is - rael's hosts tri - umph - ant go  
neath you lie; You have con - quered in the fight,



Flow - ing from his pierc - ed side. Praise we him, whose  
Through the wave that drowns the foe. Praise we Christ, whose  
You have brought us life and light. Now no more can



love di - vine Gives his sa - cred Blood for wine,  
blood was shed, Pas - chal vic - tim, Pas - chal bread;  
death ap - pall, Now no more the grave en - thrall;



Gives his Bod - y for the feast:  
With sin - cer - i - ty and love  
You have o - pened par - a - dise,



Christ the vic - tim, Christ the priest.  
Eat we man - na from a - bove.  
And in you your saints shall rise.

SIGN of the CROSS and GREETING

PENITENTIAL ACT

# GLORIA

Glo - ry to God in the high - est,  
and on earth peace to peo - ple of good will.  
We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

# COLLECT

# LITURGY of the WORD

## FIRST READING

Jeremiah 1:4-9

A reading from the Book of the Prophet Jeremiah

In the days of King Josiah, the word of the Lord came to me, saying: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you.

"Ah, Lord God!" I said, "I know not how to speak; I am too young." But the Lord answered me, Say not, "I am too young." To whomever I send you, you shall go; whatever I command you, you shall speak. Have no fear before them, because I am with you to deliver you, says the Lord.

Then the Lord extended his hand and touched my mouth, saying, See, I place my words in your mouth!

The word of the Lord.

**R/. Thanks be to God.**

En tiempo de Josías, el Señor me dirigió estas palabras: "Desde antes de formarte en el seno materno, te conozco; desde antes de que nacieras, te consagré como profeta para las naciones".

Yo le contesté: "Pero, Señor mío, yo no sé expresarme, porque apenas soy un muchacho".

El Señor me dijo: "No digas que eres un muchacho, pues irás a donde yo te envíe y dirás lo que yo te mande. No tengas miedo, porque yo estoy contigo para protegerte", palabra del Señor.

El Señor extendió entonces su brazo, con su mano me tocó la boca y me dijo: "Desde hoy pongo mi palabras en tu boca".

## RESPONSORIAL PSALM

Psalm 117



Go\_ out\_\_\_ to the whole world; pro-claim the good news!

## SECOND READING

I Peter 4:7b-11

De la primera carta del apóstol san Pedro

Beloved: Be serious and sober-minded so that you will be able to pray. Above all, let your love for one another be intense, because love covers a multitude of sins. Be hospitable to one another without complaining. As each one has received a gift, use it to serve one another as good stewards of God's varied grace. Whoever preaches, let it be with the words of God; whoever serves, let it be with the strength that God supplies, so that in all things God may be glorified through Jesus Christ, to whom belong glory and dominion forever and ever. Amen.

Queridos hermanos: Vivan con sensatez y en vigilancia para poder orar. Sobre todo, mantengan en continua actividad el amor mutuo, pues el amor sepulta una multitud de pecados. Sean hospitalarios los unos con los otros, sin quejas. Que cada uno, como buen administrador de la gracia multiforme de Dios, emplee para servir a los demás los dones recibidos. Quien habla, que sea mensajero de las palabras de Dios; quien se dedica a servir a los demás, que los sirva con la fuerza que Dios le comunica. De modo que Dios sea glorificado en todo, por medio de Jesucristo, a quien corresponden la gloria y el poder, por los siglos de los siglos. Amén.

Palabra de Dios.

**R/. Te alabamos Señor.**

## ALLELUIA

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia.

The Lord be with you.

**R/. And with your spirit.**

✠ A reading from the holy Gospel according to Luke

**R/. Glory to you, O Lord.**

After this the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.'"

En aquel tiempo, Jesús designó a otros setenta y dos discípulos y los mandó por delante, de dos en dos, a todos los pueblos y lugares a donde pensaba ir, y les dijo: "La cosecha es mucha y los trabajadores pocos. Rueguen, por lo tanto, al dueño de la mies que envíe trabajadores a sus campos. Pónganse en camino; yo los envió como corderos en medio de lobos. No lleven ni dinero ni morral ni sandalias y no se detengan a saludar a nadie por el camino. Cuando entren en una casa digan: 'Que la paz reine en esta casa'. Y si allí hay gente amante de la paz, el deseo de paz de ustedes se cumplirá; si no, no se cumplirá. Quédense en esa casa. Coman y beban de lo que tengan, porque el trabajador tiene derecho a su salario. No anden de casa en casa. En cualquier ciudad donde entran y los reciban, coman lo que les den. Curen a los enfermos que haya y díganles: 'Ya se acerca a ustedes el Reino de Dios'".

The Gospel of the Lord.

**R/. Praise to you, Lord Jesus Christ.**

# ORDINATION

## ELECTION of the CANDIDATES

*Please remain standing*

*The Candidates to be ordained are called by name. Each one answers, "Present," and goes to the Bishop, to whom he makes a sign of reverence. When the Candidates are in their places before the Bishop, the Director of the Office Vocations says:*

Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the diaconate.

*The Bishop asks:*

Do you know them to be worthy?

*He answers:*

After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

*The Bishop concludes:*

Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brothers, for the Order of the Diaconate.

**R/. Thanks be to God.** (*applause*)

## HOMILY

Most Reverend Michael F. Burbidge

*Please be seated*

## PROMISE of the ELECT

*Please remain seated*

*The Elect rise and stand before the Bishop, who addresses them:*

Dear sons, before you enter the Order of the Diaconate, you must declare before the people your intention to undertake this office.

*The Bishop questions the Elect together, who respond, "I do," and, to the last petition, "I do, with the help of God."*

Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy Spirit?

Do you resolve to discharge the Office of Deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?

Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim this faith in word and deed according to the Gospel and the Church's tradition?

Do you resolve to keep forever this commitment to remain celibate as a sign of your dedication to Christ the Lord for the sake of the Kingdom of Heaven, in the service of God and man?

Do you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?

Do you resolve to conform your way of life to the example of Christ, of whose Body and Blood you are a minister at the altar?

*Then, each one of the Elect goes to the Bishop, kneels before him, places his joined hands between those of the Bishop, and the Bishop questions him:*

Do you promise respect and obedience to me and my successors?

*The Elect responds, "I do," and the Bishop continues:*

May God who has begun the good work in you bring it to fulfillment.

## LITANY of SUPPLICATION

*Please stand*

*All stand, and the Bishop invites all to pray.*

*The Litany of Saints is sung.*

*Please kneel*

Lord, have mercy.	Saint Dominic,	℟/.
<b>℟/. Lord, have mercy.</b>	Saint Francis Xavier,	℟/.
Christ, have mercy.	Saint John Vianney,	℟/.
<b>℟/. Christ, have mercy.</b>	Saint John Bosco,	℟/.
Lord, have mercy.	Saint John Henry Newman,	℟/.
<b>℟/. Lord, have mercy.</b>	Saint Catherine of Siena,	℟/.
<hr/>		
Holy Mary,	Saint Teresa of Jesus,	℟/.
Mother of God, <b>℟/. pray for us.</b>	Saint Elizabeth Ann Seton,	℟/.
Saint Michael,	Saint Thérèse of Lisieux,	℟/.
℟/.	All holy men and women,	
Holy Angels of God,	Saints of God,	℟/.
℟/.	<hr/>	
Saint John the Baptist,	Lord, be merciful,	
℟/.	<b>℟/. Lord, deliver us, we pray.</b>	
Saint Joseph,	From all evil,	℟/.
℟/.	From every sin,	℟/.
Saint Peter and Saint Paul,	From everlasting death,	℟/.
℟/.	By your Incarnation,	℟/.
Saint Andrew,	By your Death and Resurrection,	℟/.
℟/.	By the outpouring	
Saint John,	of the Holy Spirit,	℟/.
℟/.	<hr/>	
Saint Mary Magdalene,	Be merciful to us sinners,	
℟/.	<b>℟/. Lord, we ask you,</b>	
Saint Stephen,	<b>hear our prayer.</b>	
℟/.	Govern and protect	
Saint Ignatius of Antioch,	your holy Church,	℟/.
℟/.	Keep the Pope and	
Saint Lawrence,	all the ordained in faithful	
℟/.	service to your Church,	℟/.
Saint Thomas More,	Bless these chosen men,	℟/.
℟/.	Bless and sanctify	
Blessed Stanley Rother,	these chosen men,	℟/.
℟/.	Bless, sanctify, and	
Saint Perpetua and Saint Felicity,	consecrate these chosen men,	℟/.
℟/.		
Saint Agnes,		
℟/.		
Saint Gregory,		
℟/.		
Saint Augustine,		
℟/.		
Saint Athanasius,		
℟/.		
Saint Basil,		
℟/.		
Saint Ephrem,		
℟/.		
Saint Martin,		
℟/.		
Saint Charles Borromeo,		
℟/.		
Saint Robert Bellarmine,		
℟/.		
Saint John Paul II,		
℟/.		
Saint Benedict,		
℟/.		
Saint Francis,		
℟/.		

Bring all peoples together		_____
in peace and true harmony,	℟/. Christ, hear us.	
Comfort with your mercy		℟/. Christ, hear us.
the troubled and the afflicted,	℟/. Christ, graciously hear us.	
Strengthen all of us and		℟/. Christ, graciously hear us.
keep us in your holy service,	℟/.	
Jesus, Son of the living God,	℟/.	

*After the litany, all remain kneeling as the Bishop concludes:*

Lord God, mercifully hear our prayers and graciously accompany with your help what we undertake by virtue of our office. Sanctify by your blessing these men we present, for in our judgment we believe them worthy to exercise sacred ministries. Through Christ our Lord.

**℟/. Amen.**

## LAYING ON of HANDS and PRAYER of ORDINATION

*Please stand*

*All stand as the Elect go one by one to the Bishop and kneel before him. The Bishop lays hands on the head of each.*

*The Elect return to their places and kneel. Then, the Bishop prays the Prayer of Ordination. While this prayer is said, all join their prayers silently to those of the Bishop. At the conclusion of the prayer, all respond:*

**℟/. Amen.**

## INVESTITURE, HANDING ON of the BOOK of the GOSPELS, and FRATERNAL KISS

*Please be seated*

*Following the Prayer of Ordination, the Newly Ordained stand. Some clergy assist each in putting on a deacon's stole and then dalmatic.*

*Vested as Deacons, the Newly Ordained go to the Bishop and kneel before him. Then he places the Book of Gospels in the hands of each one and says:*

Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach.

*Lastly, the Bishop gives each of the Newly Ordained the Fraternal Kiss, saying, "Peace be with you." The Newly Ordained responds, "And with your spirit." Attending Deacons also offer the Fraternal Kiss to the Newly Ordained.*

# LITURGY of the EUCHARIST

## PREPARATION

Father, We Thank You, Who Have Planted



1. Fa - ther, we thank you, who have plant - ed  
2. Watch o'er your Church, O Lord, in mer - cy,



Your ho - ly name with - in our hearts.  
Save it from e - vil, guard it still;



Knowl - edge and faith and life im - mor - tal  
Per - fect it in your love, u - nite it,



Je - sus your Son to us im - parts.  
Cleansed and con - formed un - to your will.



Lord, you have made all for your pleas - ure,  
As grain, once scat - tered on the hill - sides,



And giv'n us food for all our days,  
Was in this bro - ken bread made one,



Giv - ing in Christ the bread e - ter - nal;  
So from all lands your Church be gath - ered



Yours is the pow'r, yours be the praise.  
In - to your king - dom by your Son.

## PRAYER over the OFFERINGS

# EUCCHARISTIC PRAYER

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

# COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

FRACTION of the BREAD and AGNUS DEI



A-gnus De - i, qui tol-lis pec-cá - ta mun-di: mi-se-ré-re no - bis.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION

I Receive the Living God

Refrain



I re - ceive the liv - ing God, And my



heart is full of joy. I re - ceive the liv - ing

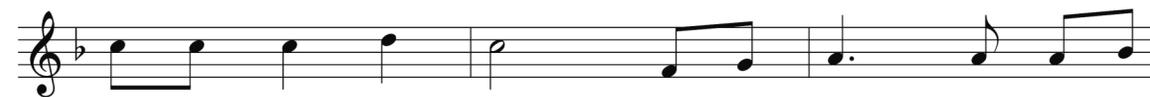


God, And my heart is full of joy.

Verses



1. Je - sus	says:	I	am	the	Bread	Sent	to
2. Je - sus	says:	I	am	the	Vine,	Far	from
3. Je - sus	says:	I	am	the	Way,	And	my
4. Je - sus	says:	I	am	the	Truth.	If	you
5. Je - sus	says:	I	am	the	Life,	Raised	in
6. Je - sus	says:	I	am	the	Day,	Shin - ing	



you	from	God	Most	High.	Take	and	eat,	and	you	will
whom	no	life	can	grow.	If	you	join	your - self	to	
path	is	straight	and	true.	Fol - low	me	to	where	I	
fol - low	close	to	me,		You	will	know	me	in	your
tri - umph	from	the	dead.		As	one	Bod - y	now	re -	
bright - ly	through	your	night.		Wel - come	me,		and	you	will



live; You need nev - er fear to die.  
me, A rich har - vest you will know.  
lead; There my Fa - ther waits for you.  
heart, And my word will make you free.  
main, Mem - bers joined to me, the Head.  
walk By the Spir - it's guid - ing light.

## Ave Verum

Ave verum Corpus natum de  
Maria Virgine:  
Vere passum, immolatum in  
cruce pro homine:  
Cuius latus perforatum fluxit  
aqua et sanguine:  
Esto nobis praegustatum mortis  
in examine.  
O Jesu dulcis! O Jesu pie!  
O Jesu fili Mariae.

*Hail, true Body, born of the Virgin  
Mary,  
the very Body which suffered and was  
sacrificed on the cross for humankind,  
and whose pierced side overflowed  
with water and blood:  
In the agony of death be for us a  
foretaste of heaven,  
O kind and loving Jesus,  
son of Mary.*

## PRAYER after COMMUNION



Go out to all the world, and preach the Gospel:  
I am with you always, says the Lord.  
COMMUNION ANTIPHON · Mark 16:15; Matt 28:20

## CONCLUDING RITES

FINAL BLESSING

DISMISSAL

MARIAN ANTIPHON

Salve Regina

Sal - ve Re - gí - na, ma - ter mi - se - ri - cór - di - ae:  
Hail, Queen of Heav-en, hail, our Moth - er com - pas - sion - ate,

Vi - ta, dul - cé - do et spes no - stra sal - ve.  
True life and com - fort and our hope, we greet you!

Ad te cla - má - mus, éx - su - les fí - li - i He - vae.  
To you we ex - iles, chil-dren of Eve, raise our voic - es.

Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes  
We send up sighs to you, as mourn-ing and weep-ing,

in hac la - cri - má - rum val - le. E - ia er - go,  
we pass through this vale of sor - row. Then turn to us,

ad - vo - cá - ta no - stra, il - los tu - os  
O most gra - cious Wom - an, those eyes of yours,

mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.  
so full of love and ten - der-ness, so full of pit - y.

Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,  
And grant us af - ter these, our days of lone - ly ex - ile,

no - bis post hoc ex - sí - li - um o - stén - de.  
the sight of your blest Son and Lord, Christ Je - sus.

O cle - mens, O pi - a,  
O gen - tle, O lov - ing,

O dul - cis Vir - go Ma - rí - a.  
O ho - ly, sweet Vir - gin Mar - y.

# RECESSIONAL

# Lift High the Cross

## Refrain

Lift high the cross, the love of Christ pro-claim till  
all the world a-dore his sa-cred name.

## Verses

1. Come, Chris-tians, fol-low where our Sav-ior trod, Our  
2. Led on their way by this tri-um-phant sign, The  
3. Each new-born ser-vant of the Cru-ci-fied Bears  
4. O Lord, once lift-ed on the glo-rious tree, Your

D.C.

King vic-to-ri-ous, Christ, the Son of God.  
hosts of God in con-quer-ing ranks com-bine.  
on the brow the seal of him who died.  
death has bought us life e-ter-nal-ly.



May there abound in him every Gospel virtue:  
unfeigned love, concern for the sick and poor,  
unassuming authority, the purity of innocence,  
and the observance of spiritual discipline.

· PRAYER of ORDINATION of DEACONS ·

## MINISTERS

Most Reverend Michael F. Burbidge  
*Bishop of Arlington*

PRINCIPAL CELEBRANT & HOMILIST

Most Reverend Paul S. Loverde  
*Bishop Emeritus of Arlington*

Reverend Michael Isenberg  
*Director of the Office of Vocations*

Priests of the Diocese of Arlington  
CONCELEBRANTS

Deacons of the Diocese of Arlington  
ASSISTING DEACONS

Deacon John Eberlein  
*for Jonathan Fioramonti*

Reverend Christopher Pollard  
*for John Paul Heisler*

Reverend Joseph Moschetto  
*for Jonathan Smith*

Reverend Stefan Starzynski  
*for Joseph Townsend*

VESTING CLERGY

Reverend Joseph Bergida,  
Reverend Kevin Dansereau,  
Reverend Joseph Farrell,  
Reverend Noah Morey,  
& Dr. James M. Starke  
MASTERS of CEREMONIES

Seminarians & Consecrated Religious of the Diocese of Arlington  
ALTAR SERVERS, READERS, PORTERS, USHERS,  
& CANTORS of the LITANY

Schola of the Cathedral of Saint Thomas More  
Michele Bueno · CANTOR  
Dr. Richard P. Gibala · ORGANIST & DIRECTOR

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## Guidelines for the Reception of Communion

### FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

### FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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## Normas para la Recepción de la Eucaristía

### PARA CATÓLICOS

Los católicos participamos plenamente en la celebración de la Eucaristía cuando recibimos la sagrada Comunión. Se nos anima a recibirla frecuentemente y con devoción. Para estar debidamente preparado a recibir la Eucaristía, los fieles no deben haber cometido pecado grave y deben haber ayunado por una hora antes de comulgar. Quien haya cometido pecado grave desde su última confesión no debe recibir el Cuerpo y la Sangre del Señor sin antes haberse confesado con un sacerdote, excepto en situaciones extremas cuando no hay oportunidad de confesarse. En tal caso, los fieles deben estar conscientes de la obligación de hacer un Acto de Contrición perfecta con la intención de confesarse lo más pronto posible. (Derecho Canónico; artículo 916). Se anima a los fieles a recibir el Sacramento de la Penitencia con frecuencia.

### PARA LOS CRISTIANOS NO CATÓLICOS

Damos la bienvenida a todos los cristianos, como a nuestros hermanos y hermanas, a esta celebración de la Eucaristía. Rogamos para que nuestro bautismo común y el Espíritu Santo nos unan unos a otros en esta Eucaristía y que comiencen a disiparse las lamentables divisiones que nos separan. Siguiendo la oración del Señor "que todos sean uno" (Juan 17:21), rogamos para que estas divisiones sean aminoradas y finalmente desaparezcan.

Los católicos creemos que la celebración Eucaristía es una señal de unidad en la fe, la vida y el culto. A los miembros de iglesias con las cuales no estamos plenamente unidos, por lo general no se les invita a comulgar. Para compartir la Eucaristía en situaciones excepcionales, con cristianos no católicos, se necesita obtener el permiso del Obispo diocesano según las provisiones del artículo 833 § 4 de Derecho Canónico. Les instamos a los miembros de las iglesias Ortodoxas, de la Iglesia Asiria de Oriente, y de la Iglesia Nacional Católica Polaca, a que respeten las normas de sus propias iglesias. Según la norma Católica Romana, el Derecho Canónico no prohíbe la recepción de la Comunión por Cristianos de estas iglesias. (Código Canónico, artículo 833 §3).

### PARA LAS PERSONAS QUE NO COMULGAN

A todos que no comulgan, les invitamos a expresar en su corazón el deseo de unidad con Jesucristo y con los demás.

### PARA LAS PERSONAS QUE NO CRISTIANOS

Damos la bienvenida a todos los que no comparten nuestra fe en Jesucristo. Aun cuando no podemos invitarles a la sagrada Comunión, pedimos sus oraciones por la paz y la unidad de la familia humana.

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ORDAINED *to the* **DIACONATE**  
2020



Rev. Mr. Jonathan  
Fioramonti



Rev. Mr. John Paul  
Heisler



Rev. Mr. Jonathan  
Smith

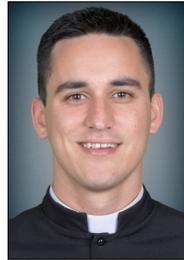


Rev. Mr. Joseph  
Townsend

ORDAINED *to the* **PRIESTHOOD**  
2020



Rev. Guillermo  
González



Rev. Peter  
McShurley



Rev. Joseph  
Moschetto



Rev. Charles  
Pavlick



Rev. James  
Waalkes

**SEMINARIANS**

Please pray for our Seminarians by name.



Tim  
Banach



Tony  
Bennett



Philip  
Briggs



Emmanuel  
Carreno-Garcia



Andrew  
Clark



Peter  
Clem



Joseph  
Connor



Timothy  
Courtney



Andrew  
D'Andrea



Jordan  
Evans



Ryan  
Farrell



Joseph  
Flaherty



Raymond  
Goins



Ethan  
Gould



Zinjin  
Iglesia



James  
Joseph



Kevin  
Kelly, Jr.



Andrew  
Lewandowski



Michael  
Lewis



Caleb  
Magowan



Elder  
Maldonado



Richard  
Malebranche



Dominic  
Mann



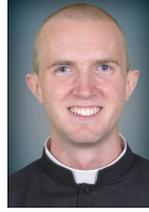
Samuel  
McIlheran



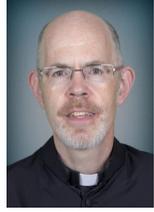
John  
Meyerhofer



Michael  
Nugent



Sean  
Nypaver



John  
O'Farrell



Luke  
Poczatek



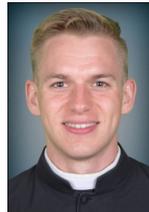
Mauricio  
Portillo



Robert  
Renner



Daniel  
Reuwer



Daniel  
Rice



Michael  
Sampson



Peter  
St. George



Alfredo  
Tuesta



Robert  
Wagner



Charles  
Wilton



David  
Witherow



Nicholas  
Young

## Diocesan Prayer *for* Vocations

Heavenly Father, Lord of the harvest,  
call forth vocations to the priesthood and consecrated life  
from our diocese and our families.

Inspire men to imitate Christ the Eternal High Priest  
in sacrificial service to Your Church.

Move the hearts of men and women  
to offer themselves wholly to You  
in poverty, chastity, and obedience.

Send them as laborers for Your harvest.

Inspire the faithful to support them with prayer and sacrifice.

Raise up holy families who foster openness to Your call.

We ask this through Christ, Our Lord. Amen.

Mary Immaculate, pray for us.

St. Thomas More, pray for us.

St. Elizabeth Ann Seton, pray for us.



#### ACKNOWLEDGMENTS

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