

DIOCESE OF ARLINGTON

ORDINATION *to the* PRIESTHOOD

June 5, 2021

ORDINATION *to the* PRIESTHOOD

of

Reverend Mr. Jonathan R. Fioramonti

Reverend Mr. John Paul J. Heisler

Reverend Mr. Jonathan M. Smith

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Bishop *of* Arlington · Principal Celebrant & Homilist

CATHEDRAL *of* SAINT THOMAS MORE



I will appoint over you shepherds after my own heart,
who will shepherd you wisely and prudently.

ENTRANCE ANTIPHON · Jer 3:15

INTRODUCTORY RITES

ENTRANCE

This Is the Feast

This is the feast of vic-to-ry for our God. Al-le-
lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

SIGN of the CROSS and GREETING

PENITENTIAL ACT and KYRIE, ELEISON

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

Lord, have mercy.

R. Lord, have mercy.

Christ, have mercy.

R. Christ, have mercy.

Lord, have mercy.

R. Lord, have mercy.

GLORIA

All:
Glo-ry to God in the high - est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):



Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the



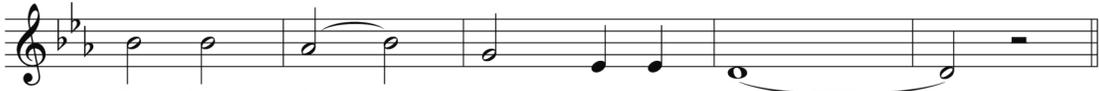
sins of the world, have mer - cy on us; you



take a - way the sins of the world, re - ceive our



prayer; you are seat - ed at the right hand of the



Fa - ther, have mer - cy on us.

All:



For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

COLLECT

LITURGY of the WORD

FIRST READING

Jeremiah 1:4-9

A reading from the Book of the Prophet Jeremiah

In the days of King Josiah, the word of the Lord came to me, saying: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you.

"Ah, Lord God!" I said, "I know not how to speak; I am too young." But the Lord answered me, Say not, "I am too young." To whomever I send you, you shall go; whatever I command you, you shall speak. Have no fear before them, because I am with you to deliver you, says the Lord.

Then the Lord extended his hand and touched my mouth, saying, "See, I place my words in your mouth!"

The word of the Lord.

R/. **Thanks be to God.**

Del libro del profeta Jeremías

En tiempo de Josías, el Señor me dirigió estas palabras: "Desde antes de formarte en el seno materno, te conozco; desde antes de que nacieras, te consagré como profeta para las naciones".

Yo le contesté: "Pero, Señor mío, yo no sé expresarme, porque apenas soy un muchacho".

El Señor me dijo: "No digas que eres un muchacho, pues irás a donde yo te envíe y dirás lo que yo te mande. No tengas miedo, porque yo estoy contigo para protegerte", palabra del Señor.

El Señor extendió entonces su brazo, con su mano me tocó la boca y me dijo: "Desde hoy pongo mi palabras en tu boca".

Palabra de Dios.

R/. **Te alabamos Señor.**

RESPONSORIAL PSALM

Psalm 110

Priest for - ev - er like Mel - chiz - e - dek of old, the
Lord Christ of - fered bread and wine.

SECOND READING

2 Corinthians 4:1-2,5-7

A reading from the first Letter of
Saint Paul to the Corinthians

Brothers and sisters: Since we have this ministry through the mercy shown us, we are not discouraged. Rather, we have renounced shameful, hidden things; not acting deceitfully or falsifying the word of God, but by the open declaration of the truth we commend ourselves to everyone's conscience in the sight of God.

For we do not preach ourselves but Jesus Christ as Lord, and ourselves as your slaves for the sake of Jesus. For God who said, *Let light shine out of the darkness*, has shone in our hearts to bring to light the knowledge of the glory of God on the face of Jesus Christ. But hold this treasure in earthen vessels, that the surpassing power may be of God and not from us.

The word of the Lord.

R/. Thanks be to God.

De la segunda carta del apóstol
san Pablo a los corintios

Hermanos: Puesto que, por la misericordia de Dios, estamos encargados del ministerio de la predicación, no sólo no desfallecemos, sino que renunciamos a actuar en forma oculta y vergonzosa, a proceder con astucia o a falsear el mensaje de Dios. Solamente predicamos la verdad, y en esto consiste nuestra recomendación ante el juicio que hagan de nosotros en la presencia de Dios todos los hombres.

Porque no nos predicamos a nosotros mismos, sino a Jesucristo, el Señor, y nos presentamos como servidores de ustedes, por Jesús. Pues el mismo Dios que dijo: *Brille la luz en medio de las tinieblas*, es el que ha hecho brillar su luz en nuestros corazones, para dar a conocer el resplandor de la gloria de Dios, que se manifiesta en el rostro de Cristo. Pero llevamos este tesoro en vasijas de barro, para que se vea que esta fuerza tan extraordinaria proviene de Dios y no de nosotros mismos.

Palabra de Dios.

R/. Te alabamos Señor

ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Lord be with you.

R/. And with your spirit.

✠ A reading from the holy
Gospel according to John

R/. Glory to you, O Lord.

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

The Gospel of the Lord.

**R/. Praise to you,
Lord Jesus Christ.**

El Señor esté con ustedes.

R/. Y con tu espíritu.

✠ Del santo Evangelio según
san Juan

R/. Gloria a ti, Señor.

En aquel tiempo, Jesús dijo a sus discípulos: "Como el Padre me ama, así los amo yo. Permanezcan en mi amor. Si cumplen mis mandamientos, permanecen en mi amor; lo mismo que yo cumplo los mandamientos de mi Padre y permanezco en su amor. Les he dicho esto para que mi alegría esté en ustedes y su alegría sea plena. Este es mi mandamiento: que se amen los unos a los otros como yo los he amado. Nadie tiene amor más grande a sus amigos, que el que da la vida por ellos. Ustedes son mis amigos, si hacen lo que yo les mando. Ya no los llamo siervos, porque el siervo no sabe lo que hace su amo; a ustedes los llamo amigos, porque les he dado a conocer todo lo que le he oído a mi Padre. No son ustedes los que me han elegido, soy yo quien los ha elegido y los ha destinado para que vayan y den fruto y su fruto permanezca, de modo que el Padre les conceda cuanto le pidan en mi nombre. Esto es lo que les mando: que se amen los unos a los otros".

Palabra del Señor.

**R/. Gloria a ti,
Señor Jesus.**

ORDINATION

ELECTION of the CANDIDATES

Please remain standing

The Candidates to be ordained are called by name. Each one answers, "Present," and goes to the Bishop, to whom he makes a sign of reverence. When the Candidates are in their places before the Bishop, the Director of the Office of Vocations says:

Most Reverend Father, holy Mother Church asks you to ordain these, our brothers, to the responsibility of the priesthood.

The Bishop asks:

Do you know them to be worthy?

He answers:

After inquiry among the Christian people and upon the recommendation of those responsible, I testify that they have been found worthy.

The Bishop concludes:

Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brothers, for the Order of the Priesthood.

R/. Thanks be to God. *(applause)*

HOMILY

Most Reverend Michael F. Burbidge

Please be seated

PROMISE of the ELECT

Please remain seated

The Elect rise and stand before the Bishop, who addresses them:

Dear sons, before you enter the Order of the Priesthood, you must declare before the people your intention to undertake this office.

The Bishop questions the Elect together, who respond, "I do," and, to the last petition, "I do, with the help of God."

Do you resolve, with the help of the Holy Spirit, to discharge without fail the office of priesthood in the presbyteral rank, as worthy fellow workers with the Order of Bishops in caring for the Lord's flock?

Do you resolve to exercise the ministry of the word worthily and wisely, preaching the Gospel and teaching the Catholic faith?

Do you resolve to celebrate faithfully and reverently, in accord with the Church's tradition, the mysteries of Christ, especially the sacrifice of the Eucharist and the sacrament of Reconciliation, for the glory of God and the sanctification of the Christian people?

Do you resolve to implore with us God's mercy upon the people entrusted to your care by observing the command to pray without ceasing?

Do you resolve to be united more closely every day to Christ the High Priest, who offered himself for us to the Father as a pure sacrifice, and with him to consecrate yourselves to God for the salvation of all?

Then, each one of the Elect goes to the Bishop, kneels before him, places his joined hands between those of the Bishop, and the Bishop questions him:

Do you promise respect and obedience to me and my successors?

The Elect responds, "I do," and the Bishop continues:

May God who has begun the good work in you bring it to fulfillment.

LITANY of SUPPLICATION

Please stand

All stand, and the Bishop invites all to pray.

The Litany of Saints is sung.

Please kneel

Lord, have mercy.	R/. Lord, have mercy.	All holy men and women,	
Christ, have mercy.	R/. Christ, have mercy.	Saints of God,	R/.
Lord, have mercy.	R/. Lord, have mercy.	Lord, be merciful,	R/. Lord, deliver us,
Holy Mary,			we pray.
Mother of God,	R/. pray for us.	From all evil,	R/.
Saint Michael,	R/.	From every sin,	R/.
Holy Angels of God,	R/.	From everlasting death,	R/.
Saint John the Baptist,	R/.	By your Incarnation,	R/.
Saint Joseph,	R/.	By your Death and Resurrection,	R/.
Saint Peter and Saint Paul,	R/.	By the outpouring of the Holy Spirit,	R/.
Saint Andrew,	R/.	Be merciful to us sinners,	
Saint John,	R/.		R/. Lord, we ask you,
Saint Mary Magdalene,	R/.		hear our prayer.
Saint Stephen,	R/.	Govern and protect	
Saint Ignatius of Antioch,	R/.	your holy Church,	R/.
Saint Lawrence,	R/.	Keep the Pope and all the ordained	
Saint Thomas More,	R/.	in faithful service to your Church,	R/.
Blessed Stanley Rother,	R/.	Bless these chosen men,	R/.
Saint Perpetua and Saint Felicity,	R/.	Bless and sanctify	
Saint Agnes,	R/.	these chosen men,	R/.
Saint Gregory,	R/.	Bless, sanctify, and	
Saint Augustine,	R/.	consecrate these chosen men,	R/.
Saint Athanasius,	R/.	Bring all peoples together	
Saint Basil,	R/.	in peace and true harmony,	R/.
Saint Martin,	R/.	Comfort with your mercy	
Saint Charles Borromeo,	R/.	the troubled and the afflicted,	R/.
Saint Robert Bellarmine,	R/.	Strengthen all of us and	
Saint Alphonsus Liguori,	R/.	keep us in your holy service,	R/.
Saint John Paul II,	R/.	Jesus, Son of the living God,	R/.
Saint Benedict,	R/.	Christ, hear us.	R/. Christ, hear us.
Saint Francis and Saint Dominic,	R/.	Christ, graciously hear us.	R/. Christ,
Saint Francis Xavier,	R/.		graciously hear us.
Saint John Vianney,	R/.		
Saint John Bosco,	R/.		
Saint Catherine of Siena,	R/.		
Saint Teresa of Jesus,	R/.		
Saint Elizabeth Ann Seton,	R/.		
Saint Thérèse of Lisieux,	R/.		

After the litany, all remain kneeling as the Bishop concludes:

Hear us, we beseech you, Lord our God, and pour out on these servants of yours the blessing of the Holy Spirit and the power of priestly grace, that those whom in the sight of your mercy we offer to be consecrated, may be surrounded by your rich and unfailing gifts. Through Christ our Lord.

R/. Amen.

LAYING ON of HANDS and PRAYER of ORDINATION

Please stand

All stand as the Elect go one by one to the Bishop and kneel before him. The Bishop lays hands on the head of each. Concelebrating Priests then also lay hands on each.

The Elect return to their places and kneel. Then, the Bishop prays the Prayer of Ordination. While this prayer is said, all join their prayers silently to those of the Bishop. At the conclusion of the prayer, all respond:

R/. Amen.

INVESTITURE, ANOINTING of HANDS, HANDING OVER of the BREAD and WINE, and FRATERNAL KISS

Please be seated

Following the Prayer of Ordination, the Newly Ordained stand. Some clergy assist each in putting on a priest's stole and then chasuble.

Vested as Priests, the Newly Ordained go to the Bishop and kneel before him. The Bishop anoints the palms of each with holy chrism, saying:

The Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power guard and preserve you, that you may sanctify the Christian people and offer sacrifice to God.

After washing their hands, the Newly Ordained return to their place, and a paten with bread and a chalice containing wine are brought forward. Next, the Newly Ordained go to the Bishop and kneel before him.

The Bishop places the bread and wine in the hand of each, saying:

Receive the oblation of the holy people, to be offered to God.
Understand what you do, imitate what you celebrate, and conform your life to the mystery of the Lord's Cross.

Lastly, the Bishop gives each of the Newly Ordained the Fraternal Kiss, saying, "Peace be with you." The Newly Ordained responds, "And with your spirit." Concelebrating Priests also offer the Fraternal Kiss to the Newly Ordained.

LITURGY of the EUCHARIST

PREPARATION of the ALTAR and OFFERINGS

Laudate, Laudate Dominum



Lau - dá - te, lau - dá - te Dó - mi - num, o - mnes
We praise you, we praise your ho - ly name, God of



gen - tes, lau - dá - te Dó - mi - num. Ex - sul - tá - te, ju - bi -
jus - tice, e - ter - nal - ly the same. May our liv - ing be thanks -



lá - te per an - nos Dó - mi - ni, o - mnes gen - tes. Lau -
giv - ing, re - joic - ing in your name now and al - ways. We



dá - te, lau - dá - te Dó - mi - num, o - mnes gen - tes, lau -
praise you, we praise your ho - ly name, God of jus - tice, e -



dá - te Dó - mi - num. Ex - sul - tá - te, ju - bi -
ter - nal - ly the same. May our liv - ing be thanks -



lá - te per an - nos Dó - mi - ni, o - mnes gen - tes.
giv - ing, re - joic - ing in your name now and al - ways.

PRAYER over the OFFERINGS



It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.

EUCCHARISTIC PRAYER

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

RITE of PEACE

Guidelines for the Reception of Communion

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Normas para la Recepción de la Eucaristía

PARA CATÓLICOS

Los católicos participamos plenamente en la celebración de la Eucaristía cuando recibimos la sagrada Comunión. Se nos anima a recibirla frecuentemente y con devoción. Para estar debidamente preparado a recibir la Eucaristía, los fieles no deben haber cometido pecado grave y deben haber ayunado por una hora antes de comulgar. Quien haya cometido pecado grave desde su última confesión no debe recibir el Cuerpo y la Sangre del Señor sin antes haberse confesado con un sacerdote, excepto en situaciones extremas cuando no hay oportunidad de confesarse. En tal caso, los fieles deben estar conscientes de la obligación de hacer un Acto de Contrición perfecta con la intención de confesarse lo más pronto posible. (Derecho Canónico; artículo 916). Se anima a los fieles a recibir el Sacramento de la Penitencia con frecuencia.

PARA LOS CRISTIANOS NO CATÓLICOS

Damos la bienvenida a todos los cristianos, como a nuestros hermanos y hermanas, a esta celebración de la Eucaristía. Rogamos para que nuestro bautismo común y el Espíritu Santo nos unan unos a otros en esta Eucaristía y que comiencen a disiparse las lamentables divisiones que nos separan. Siguiendo la oración del Señor "que todos sean uno" (Juan 17:21), rogamos para que estas divisiones sean aminoradas y finalmente desaparezcan.

Los católicos creemos que la celebración Eucaristía es una señal de unidad en la fe, la vida y el culto. A los miembros de iglesias con las cuales no estamos plenamente unidos, por lo general no se les invita a comulgar. Para compartir la Eucaristía en situaciones excepcionales, con cristianos no católicos, se necesita obtener el permiso del Obispo diocesano según las provisiones del artículo 833 § 4 de Derecho Canónico. Les instamos a los miembros de las iglesias Ortodoxas, de la Iglesia Asiria de Oriente, y de la Iglesia Nacional Católica Polaca, a que respeten las normas de sus propias iglesias. Según la norma Católica Romana, el Derecho Canónico no prohíbe la recepción de la Comunión por Cristianos de estas iglesias. (Código Canónico, artículo 833 §3).

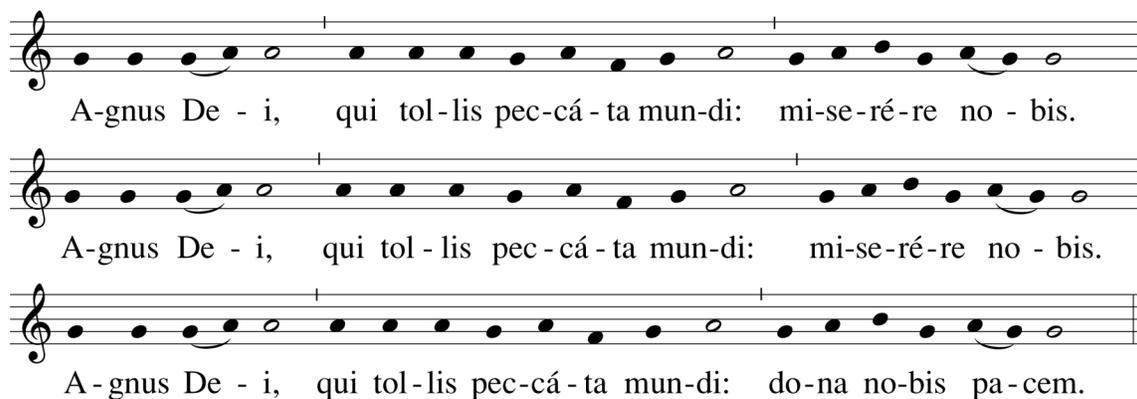
PARA LAS PERSONAS QUE NO COMULGAN

A todos que no comulgan, les invitamos a expresar en su corazón el deseo de unidad con Jesucristo y con los demás.

PARA LAS PERSONAS QUE NO CRISTIANOS

Damos la bienvenida a todos los que no comparten nuestra fe en Jesucristo. Aun cuando no podemos invitarles a la sagrada Comunión, pedimos sus oraciones por la paz y la unidad de la familia humana.

AGNUS DEI

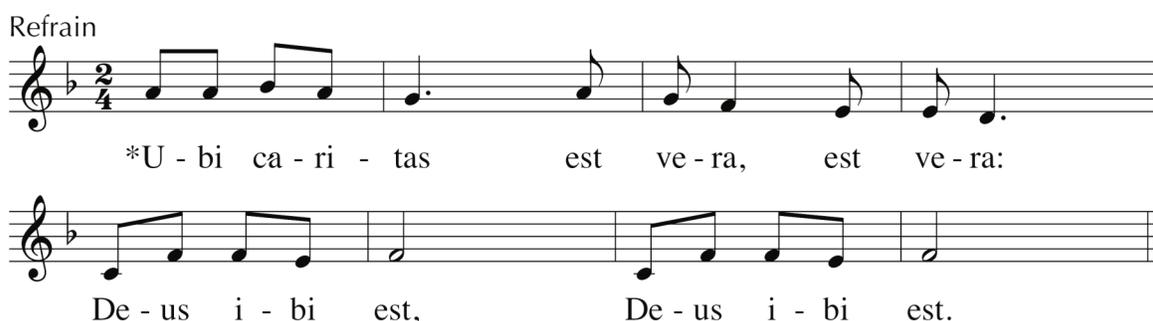


A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.
A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi-se-ré-re no - bis.
A - gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

COMMUNION

Ubi Caritas

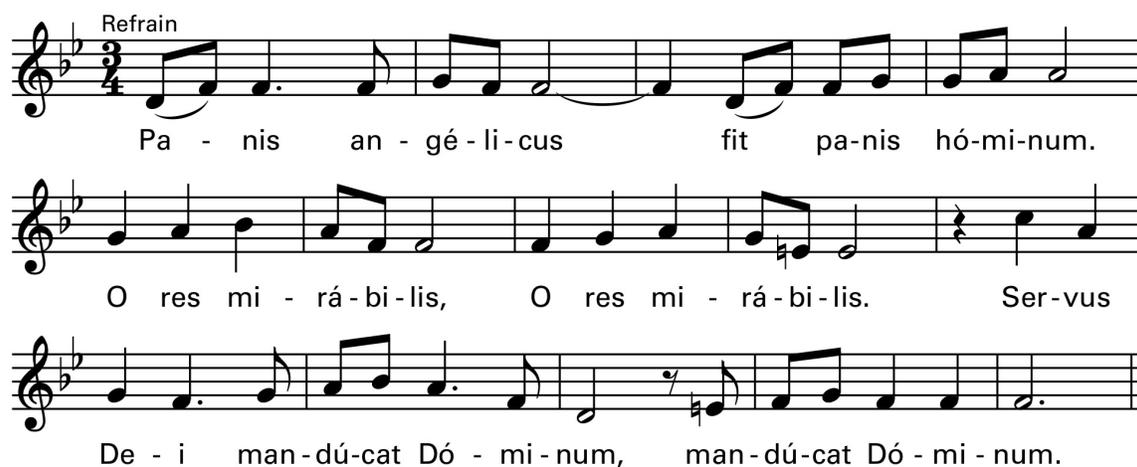
Refrain



*U - bi ca - ri - tas est ve - ra, est ve - ra:
De - us i - bi est, De - us i - bi est.

Panis Angelicus

Refrain



Pa - nis an - gé - lí - cus fit pa-nis hó-mi-num.
O res mi - rá - bi - lis, O res mi - rá - bi - lis. Ser - vus
De - i man - dú - cat Dó - mi - num, man - dú - cat Dó - mi - num.

PRAYER after COMMUNION

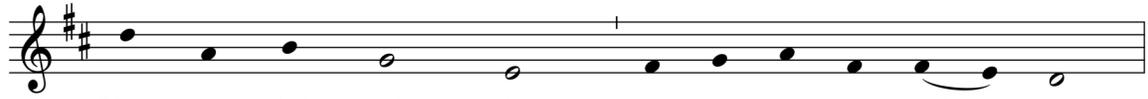
CONCLUDING RITES

BLESSING and DISMISSAL

SALVE REGINA



Sal - ve Re - gí - na, ma - ter mi - se - ri - cór - di - ae:
Hail, Queen of Heav-en, hail, our Moth-er com-pas-sion-ate,



Vi - ta, dul - cé - do et spes no - stra sal - ve.
True life and com - fort and our hope, we greet you!



Ad te cla - má - mus, éx - su - les fí - li - i He - vae.
To you we ex - iles, chil-dren of Eve, raise our voic - es.



Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
We send up sighs to you, as mourn-ing and weep-ing,



in hac la - cri - má - rum val - le. E - ia er - go,
we pass through this vale of sor - row. Then turn to us,



ad - vo - cá - ta no - stra, il - los tu - os
O most gra - cious Wom - an, those eyes of yours,



mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
so full of love and ten - der-ness, so full of pit - y.



Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,
And grant us af - ter these, our days of lone - ly ex - ile,



no - bis post hoc ex - sí - li - um o - stén - de.
the sight of your blest Son and Lord, Christ Je - sus.



O cle - mens, O pi - a,
O gen - tle, O lov - ing,



O dul - cis Vir - go Ma - rí - a.
O ho - ly, sweet Vir - gin Mar - y.

RECESSIONAL

O God Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
 *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
 Its frag - ile bloom sur - ren - der to you, the Lord most high;
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
 But hid - den from all na - ture the e - ter - nal seed is sown,
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
 Though small in mor - tal stat - ure to heav - en's gar - den grown.
 We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
 For Christ, the man from heav - en, from death has set us free,
 To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
 And we through him are giv - en the fin - al vic - to - ry!
 And make a joy - ful du - ty our sac - ri - fice of praise.

ORDAINED to the PRIESTHOOD
June 5, 2021



Rev. Jonathan
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April 10, 2021

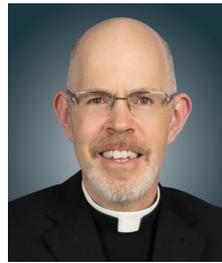
CATHEDRAL of SAINT THOMAS MORE



Rev. Mr. Philip
Briggs



Rev. Mr. Peter
Clem



Rev. Mr. John
O'Farrell



Rev. Mr. Robert
Renner



Rev. Mr. Daniel
Reuwer



Rev. Mr. Daniel
Rice



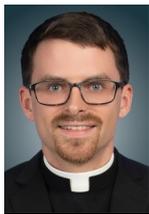
Rev. Mr. Peter
St. George

SEMINARIANS

Please pray for our Seminarians by name.



Joseph
Angsten



Timothy
Banach



Tony
Bennett



Andrew
Clark



Timothy
Courtney



Andrew
D'Andrea



Jordan
Evans



Paul
Fischer



Joseph
Flaherty



Peter
Foeckler



Raymond
Goins



James
Harbour



Zinjin
Iglesia



James
Joseph



Kevin
Kelly, II



Donghan
Lee



Andrew
Lewandowski



Caleb
Magowan



Elder
Maldonado



Richard
Malebranche



Sean
Mazary



Eric
McDade



Samuel
McIlheran



John
Meyerhofer



Michael
Nugent



Sean
Nypaver



Luke
Poczatek



Mauricio
Portillo



Paul
Rhee



Michael
Sampson



Alfredo
Tuesta



Charles
Wilton



David
Witherow



Nicholas
Young

Prayer for Vocations

Heavenly Father, Lord of the harvest,
call forth vocations to the priesthood
and consecrated life

from our diocese and our families.

Inspire men to imitate Christ the Eternal High Priest

in sacrificial service to Your Church.

Move the hearts of men and women

to offer themselves wholly to You

in poverty, chastity, and obedience.

Send them as laborers for Your harvest.

Inspire the faithful to support them

with prayer and sacrifice.

Raise up holy families who foster openness to Your call.

We ask this through Christ, Our Lord. Amen.

Mary Immaculate, pray for us.

St. Thomas More, pray for us.

St. Elizabeth Ann Seton, pray for us.

Oración por las Vocaciones

Padre Celestial, Dueño de la cosecha,
Concédenos vocaciones sacerdotales y a la vida
consagrada de nuestra diócesis y de nuestras familias.

Inspira a los hombres

a imitar a Cristo el Sumo Sacerdote

al servicio sacrificial de Tu Iglesia. Conmueve los
corazones de hombres y mujeres para que se ofrezcan

completamente a Ti en la pobreza, castidad y

obediencia. Mándales como obreros a Tu cosecha.

Inspira a los fieles que los apoyen con oración y
sacrificio.

Fomenta familias santas que promuevan una actitud
abierta a Tu llamado.

Te lo pedimos por Cristo, Nuestro Señor. Amén.

María Inmaculada, ruega por nosotros.

Santo Tomás Moro, ruega por nosotros.

Santa Elizabeth Ann Seton, ruega por nosotros.

MINISTERS

Most Reverend Michael F. Burbidge
Bishop of Arlington

PRINCIPAL CELEBRANT & HOMILIST

Most Reverend Paul S. Loverde
Bishop Emeritus of Arlington

Most Reverend Timothy C. Senior
Auxiliary Bishop of Philadelphia

Reverend Michael Isenberg
Director of the Office of Vocations

Priests of the Diocese of Arlington
CONCELEBRANTS

Deacons of the Diocese of Arlington
ASSISTING DEACONS

Reverend Nicholas Blank
for Jonathan Fioramonti

Reverend Donald Planty
for John Paul Heisler

Reverend Peter Nassetta, Y.A.
for Jonathan Smith

Reverend Daniel Hanley
for Joseph Townsend

VESTING CLERGY

Reverend Nicholas Barnes
Reverend Edouard Guilloux
Reverend Noah Morey
Reverend Christopher Tipton
& Dr. James M. Starke
MASTERS of CEREMONIES

Seminarians of the Diocese of Arlington
ALTAR SERVERS, READERS,
& CANTORS of the LITANY

Schola & Cantor of the Cathedral of Saint Thomas More
Dr. Richard P. Gibala · DIRECTOR & ORGANIST

Mr. Larry Cerruti, Dr. Neal Collins,
& Knights of Columbus of the Cathedral of Saint Thomas More
SACRISTANS & USHERS



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