

**THE RITE OF ORDINATION TO THE PRIESTHOOD  
FOR**

**REVEREND MR. MICHAEL JOHN FOLMAR, JR.  
REVEREND MR. NICHOLAS JAMES SCHIERER  
REVEREND MR. CHRISTOPHER FRANKLIN TIPTON**

*As conferred by*

**MOST REVEREND MICHAEL F. BURBIDGE  
BISHOP OF ARLINGTON**

**JUNE 9, 2018  
CATHEDRAL OF ST. THOMAS MORE  
ARLINGTON, VA**





*The Ordination and the First Mass of St. John of Matha, the founder of the Order of the Most Holy Trinity, dedicated to ransoming captive Christians, by artist Carducho.*



# THE INTRODUCTORY RITES

PRELUDE

*Entrada Festiva*  
*Flor Peeters*

PROCESSIONAL

*Go Up to the Altar of God*  
*James J. Chepponis*

*Verses Sung by Choir*  
*Refrain: All*

Go up to the al-tar of God, the God of our glad-ness and  
joy. Raise up the cup of sal-va-tion, and call on the name of the Lord.

GREETING

PENITENTIAL ACT

GLORIA

*Carroll T. Andrews / rev. Ronald F. Krisman*

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise—you, we  
bless—you, we a - dore—you, we glo-ri - fy—you, we give you thanks for your great  
glo - ry, Lord— God, heav'n-ly King, O God, al - might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have mer - cy on us; you  
take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have— mer - cy on us.

For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus\_\_\_ Christ, with the Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

COLLECT

*Please Be Seated*

## LITURGY OF THE WORD

FIRST READING

Isaiah 61: 1-3

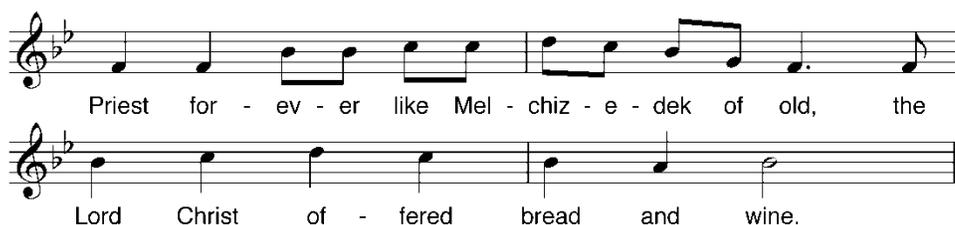
The spirit of the Lord GOD is upon me,  
 because the LORD has anointed me;  
 He has sent me to bring good news to the  
 afflicted, to bind up the brokenhearted,  
 To proclaim liberty to the captives, release to  
 the prisoners,  
 To announce a year of favor from the  
 LORD and a day of vindication by our God;  
 To comfort all who mourn; to place on those  
 who mourn in Zion a diadem instead of  
 ashes,  
 To give them oil of gladness instead of  
 mourning, a glorious mantle instead of a  
 faint spirit.

El Espíritu del Señor está sobre mí,  
 porque me ha ungido  
 y me ha enviado para anunciar la buena nueva a  
 los pobres,  
 a curar a los de corazón quebrantado,  
 a proclamar el perdón a los cautivos,  
 y la libertad a los prisioneros;  
 a pregonar el año de gracia del Señor,  
 el día de la venganza de nuestro Dios.  
 El Señor me ha enviado a consolar a los afligidos,  
 los afligidos de Sión,  
 a cambiar su ceniza en diadema,  
 sus lágrimas en aceite perfumado de alegría  
 y su abatimiento, en cánticos.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 110  
Richard P. Gibala



Priest for - ev - er like Mel - chiz - e - dek of old, the  
Lord Christ of - fered bread and wine.

SECOND READING *(proclaimed in Spanish)*

2 Corinthians 4: 1-2, 5-7

Brothers and sisters: since we have this ministry through the mercy shown us, we are not discouraged. Rather, we have renounced shameful, hidden things; not acting deceitfully or falsifying the word of God, but by the open declaration of the truth we commend ourselves to everyone's conscience in the sight of God. For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your slaves for the sake of Jesus. For God who said, "Let light shine out of darkness," has shone in our hearts to bring to light the knowledge of the glory of God on the face of Jesus Christ. But we hold this treasure in earthen vessels that the surpassing power may be of God and not from us.

Hermanos: Puesto que, por la misericordia de Dios, estamos encargados del ministerio de la predicación, no sólo no desfallecemos, sino que renunciamos a actuar en forma oculta y vergonzosa, a proceder con astucia o a falsear el mensaje de Dios. Solamente predicamos la verdad, y en esto consiste nuestra recomendación ante el juicio que hagan de nosotros en la presencia de Dios todos los hombres. Porque no nos predicamos a nosotros mismos, sino a Jesucristo, y nos presentamos como servidores de ustedes, por Jesús. Pues el mismo Dios que dijo: *Brille la luz en medio de las tinieblas*, es el que ha hecho brillar su luz en nuestros corazones, para dar a conocer el resplandor de la gloria de Dios, que se manifiesta en el rostro de Cristo. Pero llevamos este tesoro en vasijas de barro, para que se vea que esta fuerza tan extraordinaria proviene de Dios y no de nosotros mismos.

Palabra de Dios. **Te alabamos Señor.**

*Please Stand*

GOSPEL ACCLAMATION

*Festival Alleluia*  
James J. Chepponis



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.  
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Jesus said to his disciples, “As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.

“I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.”

En aquel tiempo, Jesús dijo a sus discípulos: “Come el Padre me ama, así los amo yo. Permanezcan en mi amor. Si cumplen mis mandamientos, permanecen en mi amor; lo mismo que yo cumplo los mandamientos de mi Padre y permanezco en su amor. Les he dicho esto para que mi alegría esté en ustedes y su alegría sea plena.

Este es mi mandamiento: que se amen los unos a los otros como yo los he amado. Nadie tiene amor más grande a sus amigos, que el que da la vida por ellos. Ustedes son mis amigos, si hacen lo que yo les mando. Ya no los llamo siervos, porque el siervo no sabe lo que hace su amo; a ustedes los llamo amigos, porque les he dado a conocer todo lo que he oído a mi Padre. No son ustedes los que me han elegido, soy yo quien ha elegido y los ha destinado para que vayan y den fruto y fruto permanezca, de modo que el Padre les conceda cuanto le pidan en mi nombre. Esto es lo que les mando: que se amen los unos a los otros”.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## RITE OF ORDINATION

### PRESENTATION OF THE CANDIDATES

*After the Gospel, those to be ordained are called forth by a deacon. After they have come forward, the Director of Vocations presents them to the Church and asks the Bishop to ordain them.*

### ELECTION BY THE BISHOP AND CONSENT OF THE PEOPLE

*After inquiring if they are worthy to be ordained, the Bishop accepts the request.*

### **Bishop**

Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brothers, for the Order of the Priesthood.

**All**            **Thanks be to God.** *The people give their assent by applause.*

*Please be Seated*

## PROMISES OF THE ELECT

*There are five promises to be made by those who are to be ordained.*

Do you resolve, with the help of the Holy Spirit, to discharge without fail the Office of Priesthood in the presbyteral rank, as a worthy fellow worker with the Order of Bishops in caring for the Lord's flock?

Do you resolve to exercise the ministry of the word worthily and wisely, preaching the Gospel and teaching the Catholic faith?

Do you resolve to celebrate faithfully and reverently, in accord with the Church's tradition, the mysteries of Christ, especially the sacrifice of the Eucharist and the Sacrament of Reconciliation, for the glory of God and the sanctification of the Christian people?

Do you resolve to implore with us God's mercy upon the people entrusted to your care by observing the command to pray without ceasing?

Do you resolve to be united more closely every day to Christ the High Priest, who offered himself for us to the Father as a pure sacrifice, and with him to consecrate yourself to God for the salvation of all?

## PROMISE OF OBEDIENCE

*After having made these promises, those to be ordained go before the Bishop and make a promise of obedience. As each does so, he kneels before the Bishop and places his hands between those of the Bishop. The Bishop asks him: "Do you promise respect and obedience to me and my successors?"*

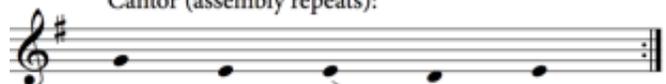
*Please Stand for the Introduction to the Litany*

*Please Kneel*

## LITANY OF SUPPLICATION

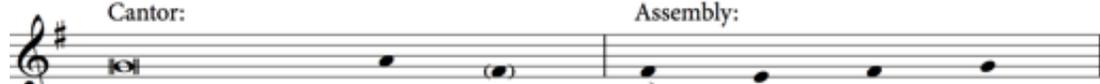
*The elect (those called to the Sacrament) then prostrate themselves and the Litany of the Saints is sung. This prayer asks for the intercession of the Saints in order that God may look favorably upon those to be ordained. A prayer follows, asking that the Holy Spirit may be poured upon them. While these prayers are being prayed, the faithful are to join their prayers for the elect to those of the Bishop.*

Cantor (assembly repeats):



Lord, have mer - cy.  
 Christ, have mer - cy.  
 Lord, have mer - cy.

Cantor: Assembly:



Holy Mary, Mother of God, pray \_\_\_\_\_ for us.  
 Saint Mi - chael, pray \_\_\_\_\_ for us.  
 ...

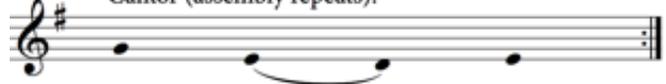


Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.  
 ...



Be merciful to us sin - ners, Lord, we ask you, hear our prayer.  
 ...

Cantor (assembly repeats):



Christ, hear \_\_\_\_\_ us.



Christ, gra - cious - ly hear \_\_\_\_\_ us.

## Bishop

Hear us, we beseech you, Lord our God, and pour out on these servants of yours the blessing of the Holy Spirit and the power of priestly grace, that they who in the sight of your mercy we offer to be consecrated, may be surrounded by your rich and unending gifts. Through Christ our Lord.

## LAYING ON OF HANDS

*The gift of the Holy Spirit is conferred upon those to be ordained by the laying on of hands and the Prayer of Ordination. At the ordination of a priest, the Bishop lays hands on each of those to be ordained a priest. All the priests then lay hands on the candidates as well. This communal laying on of hands is to ritualize the fact that they are to be ordained into the presbyteral college of the local Church. This is in keeping with an ancient text found in the Apostolic Tradition. It states that this common laying on of hands takes place at a priest's ordination because "they all have a common and similar spirit."*

## PRAYER OF ORDINATION

*The Bishop alone then says the Prayer of Ordination. It alludes to Aaron and the seventy elders called by Moses as Old Testament figures that prefigure the presbyters (priests) who will labor as coworkers of the Bishop. The prayer is directed to the Father, who, by the power of the Holy Spirit, provides for the various forms of ministry within the Church of Christ. After speaking of the various forms of ministry exercised within the Church, it states that the priests are those who, with the Order of Bishops, make Christ present in the Church today. It asks for the spirit of holiness for the new priests so that they may help to sanctify God's people. It also asks that they may be configured to Christ the priest and spotless victim. While this prayer is being prayed, the faithful are to join their prayers silently to those of the Bishop. Once this prayer is concluded, those being ordained are priests.*

*Please be Seated*

## INVESTITURE WITH STOLE AND CHASUBLE

*The proper vesture for a priest to wear for the celebration of the Eucharist is the stole and chasuble. The stole and chasuble are bestowed upon the newly ordained priests. The newly ordained entered the church wearing the deacon stole tied at the side. The stoles are now adjusted to be worn as proper for a priest, hanging down on both sides. Each of the newly ordained is assisted by another priest who helps the new priest adjust his stole and put on the chasuble.*

*Veni Creator*

## ANOINTING OF HANDS

*The Bishop now anoints the palms of the new priests. As he does so, he says: "The Lord Jesus Christ, whom the Father anointed with the Holy Spirit, guard and preserve you, that you may sanctify the Christian people and offer sacrifices to God." This anointing is a sign of the sealing with the Holy Spirit who was called forth through the imposition of hands and the Prayer of Ordination. It is also a sign of the priest's distinctive participation in Christ's Priesthood by the sacrifice he will offer with his hands.*

## HANDING OVER THE BREAD AND WINE

*The bread and the wine are the sign of the priest's duty to offer the sacrifice of the Holy Eucharist at Mass and to follow the example of Christ crucified. They are brought up by family members of the ordinandi and presented to a deacon who takes them to the Bishop. The Bishop then hands them to each new priest saying: "Receive the oblation of the holy people, the gifts to be offered to God. Understand what you do, imitate what you celebrate, and conform your life to the mystery of the Lord's cross." This gesture ties the Rite of Ordination directly to the Eucharistic context and to the priest's service on behalf of the people of God.*

## SIGN OF PEACE

*The Bishop and all the priests give the kiss of peace to the new priests. This is to seal their admittance to the rank of coworker with the Bishop and the other members of the presbyterate who assist the Bishop in his diocese. The other priests welcome the newly ordained as fellow coworkers in their shared ministry. This does not replace the rite of peace at Communion. It is at the ordinary Rite of Peace that peace is to be exchanged among all the members of the assembly.*

*Festival Canticle*

*Richard Hillert*

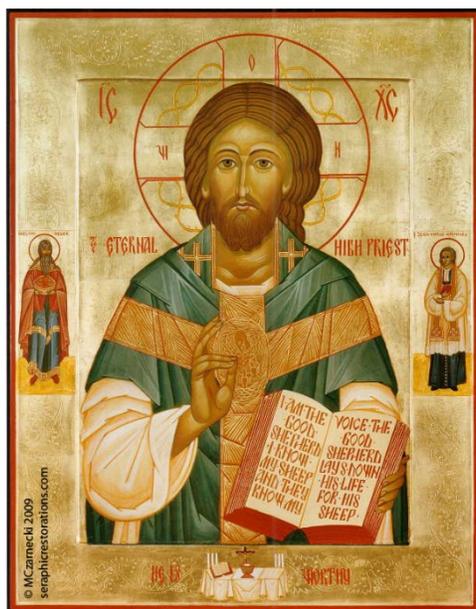
This is the feast of vic-to-ry for our God. Al-le-  
lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

*Gaelic Blessing*

*John Rutter*

*This is My Commandment*

*Erik Routley*



# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR

*Ubi Caritas*  
*Taižé*

U - bi cá - ri - tas et a - mor, u - bi cá - ri - tas De - us i - bi est.

## PRAYER OVER THE OFFERINGS

## SANCTUS

*Community Mass*  
*Richard Proulx*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## MYSTERY OF FAITH

*Community Mass*  
*Richard Proulx*

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

## DOXOLOGY AND THE GREAT AMEN

*Community Mass*  
*Richard Proulx*



## THE COMMUNION RITE

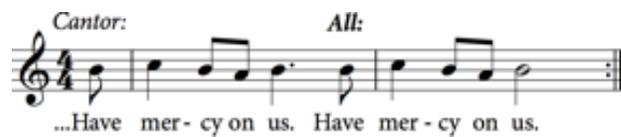
### THE LORD'S PRAYER

### SIGN OF PEACE

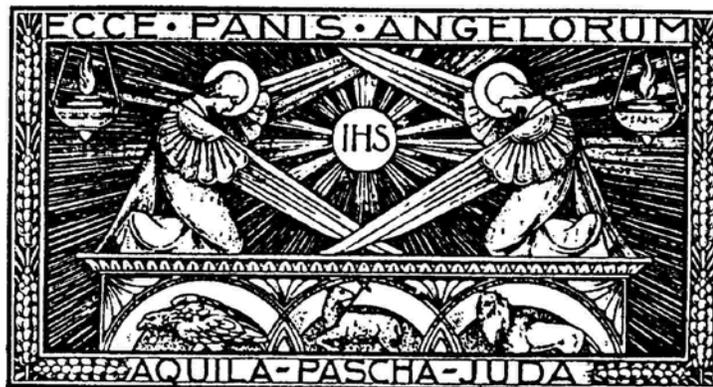
### LAMB OF GOD

*Richard P. Gibala*

**Choir:** Lamb of God, You take away the sins of the world, ...



**Choir:** Lamb of God, You take away the sins of the world, ...



COMMUNION

*Panis Angelicus*  
*Christopher Walker*

*Commissioned for the Installation of Most Rev. Michael F. Burbidge as fourth bishop of the Diocese of Arlington,  
December 2016*

*The Bread of Angels is become bread of men. O marvel! God's servant partakes of his Lord.*

*Surrexit Pastor Bonus*  
*Orlando di Lasso*

Surrexit pastor bonus,  
qui animam suam posuit,  
et pro grege suo, mori dignatus est,  
Alleluia, alleluia.

The good shepherd has risen,  
who laid down his life for his sheep,  
who humbled himself and died for his flock.  
Alleluia, alleluia!

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

REMARKS

FINAL BLESSING AND DISMISSAL

## Salve Regina

The *Salve Regina* is better known to most Catholics as the *Hail Holy Queen*, which we pray at the end of the Rosary. The Latin chant typically concludes Night Prayer, the last prayer of a priest's day. Since this beautiful chant is so familiar to the priests, it has become a custom to sing it at the end of the ordination Mass. It both unites the priests (and others) in song and also gives honor to our Lady, Mother of the High Priest Himself.



Sal-ve, Re-gi-na, ma-ter mi-se-ri-cor-di-ae; Vi-ta, dul-ce-do,  
etspes no-stra, sal-ve. Ad te cla-ma-mus, ex-su-les fi-li-i He-vae.  
Ad te su-spi-ra-mus, ge-men-tes et flen-tes in hac la-cri-ma-rum val-le.  
E-ia, er-go, Ad-vo-ca-ta no-stra,  
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.  
Et Je-sum, be-ne-dic-tum fruc-tum ven-tris-tu-i, no-bis post hoc ex-si-li-um os-ten-de.  
O-cle-mens; O-pi-a; O-dul-cis Vir-go Ma-ri-a.



CLOSING HYMN

*To Jesus Christ Our Sovereign King*

*Martin B. Hellriegel*

1. To Je - sus Christ, our sov - 'reign King, Who  
 2. Your reign ex - tend, O King be - nign, To  
 3. To you and to your Church, great King, We

is the world's sal - va - tion, All praise and hom - age  
 ev - 'ry land and na - tion; For in your king - dom,  
 pledge our hearts' ob - la - tion Un - til be - fore your

do we bring And thanks and ad - o - ra - tion.  
 Lord di - vine, A - lone we find sal - va - tion.  
 throne we sing In end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!

Christ Je - sus, Lord and Re - deem - er!

POSTLUDE

*Go Serve the Lord*

*Randy Snyder*

**ORDAINED PRIESTS**

**June 9, 2018**



Reverend Michael John Folmar, Jr.



Reverend Nicholas James Schierer



Reverend Christopher Franklin Tipton

## **A MESSAGE FROM OUR NEW PRIESTS, FR. FOLMAR, FR. SCHIERER AND FR. TIPTON**

We are both humbled and thankful for the great gift we have received in becoming Priests of God's Holy Church. In addition, we are indebted to the intercessions of the Blessed Virgin Mary in her maternal care, Saint Joseph in his fatherly protection, and all of our patron saints.

In particular, we would like to thank Bishop Michael Burbidge for the grace of ordaining us, as well as Bishop Loverde, Fr. Jaffe, Fr. Isenberg, Fr. Bashista, our Office of Vocations staff, and our respective seminaries for their guidance and direction. To our families, relatives, priest friends, friends, parishioners at our home parishes (Holy Spirit and St. Veronica), and the people of the whole diocese who have provided so much prayer and support during our discernment, words cannot express how grateful we are and we beseech you to continue to keep us in your prayers.

We offer our gratitude to Almighty God, who has given us the gift of His Priesthood. We are resolved to strive and pray every day to be worthy of this most sacred call, and we entrust our ministry to His Providence and to the care of the Blessed Virgin Mary. Finally, we ask for the prayers of all those we will serve. May your prayers obtain for us the graces of fidelity, perseverance, and devotion to God, to His Church, and to all His people. May God Bless all of you!

*You are cordially invited to join the newly ordained and their families at a reception in Monsignor Burke Hall, in the lower level of the Cathedral, immediately following Mass.*

### **PLEASE PRAY FOR VOCATIONS!**

#### **DIOCESE OF ARLINGTON VOCATIONS PRAYER**

Heavenly Father, Lord of the harvest,  
call forth vocations to the priesthood and consecrated life  
from our diocese and our families.  
Inspire men to imitate Christ the Eternal High Priest  
in sacrificial service to Your Church.  
Move the hearts of men and women  
to offer themselves wholly to You  
in poverty, chastity, and obedience.  
Send them as laborers for Your harvest.  
Inspire the faithful to support them with prayer and sacrifice.  
Raise up holy families who foster openness to Your call.  
We ask this through Christ, Our Lord. Amen.

Mary Immaculate, pray for us  
St. Thomas More, pray for us  
St. Elizabeth Ann Seton, pray for us.

## DIOCESE OF ARLINGTON SEMINARIANS



Brian Accettullo



Tony Bennett



Philip Briggs



Andrew Clark



Peter Clem



Joseph Connor



Tim Courtney



Jonathan Fioramonti



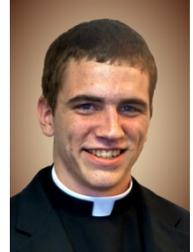
Joseph Flaherty



Frankie Garcia



Guillermo González



John Paul Heisler



Zinjin Iglesia



Joseph Jacobeen



Mike Lewis



Elder Maldonado



Sam McIlheran



Peter McShurley



Joseph Moschetto



Mike Nugent



John O'Farrell



Charles Pavlick



Jeff Petroski



Luke Poczatek



Mauricio Portillo



Ian Radel



Robby Renner



Daniel Reuwer



Daniel Rice



Peter St. George



Jonathan Smith



Ryan Switzer



Joseph Townsend



Robert Wagner



Charles Wilton



David Witherow

ORDAINED TO THE DIACONATE  
June 2, 2018



Rev. Mr. Nicholas F.  
Blank



Rev. Mr. Edouard B.  
Guilloux



Rev. Mr. Sean J.  
Koehr



Rev. Mr. C. William  
Nyce



Rev. Mr. James F.  
Waalkes

MINISTERS OF THE MASS

ORDAINING PRELATE

The Most Reverend Michael F. Burbidge  
Bishop of Arlington

CONCELEBRATING PRIESTS

Priests of the Diocese of Arlington  
and Priest Friends of the Ordinandi

VESTING CLERGY

Reverend Christopher Pollard  
*for Reverend Mr. Michael Folmar*

Reverend William Schierer  
*for Reverend Mr. Nicholas Schierer*

Reverend Edward Horkan  
*for Reverend Mr. Christopher Tipton*

DEACONS

Deacon Thomas L. Grodek  
Reverend Mr. Nicholas F. Blank

LECTORS

Sister Chelsea Bethany, F.S.P.  
Mr. Jonathan Fioramonti, Seminarian

ALTAR SERVERS

Seminarians of the Diocese of Arlington

MASTERS OF CEREMONIES

Reverend Nicholas R. Barnes  
Reverend Joseph D. Bergida  
Reverend Paul F. deLadurantaye  
Reverend Michael C. Isenberg

MUSIC

Saint Thomas More Cathedral Choir  
Saint Thomas More Cathedral Brass Ensemble  
Dr. Richard P. Gibala, Director of Music  
Mr. David Mathers, Organist  
Mrs. Elizabeth Isbell, Cantor  
Arlington Seminarians, Cantors for the Litany of the Saints

PRESENTATION OF THE GIFTS

Representative Family Members of the Ordinandi

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### *FOR CATHOLICS*

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession unless there is a grave reason and no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### *FOR OUR FELLOW CHRISTIANS*

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn. 17:21)

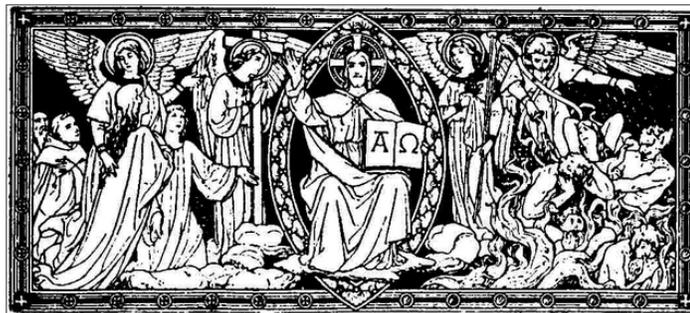
Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844.4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844.3).

### *FOR THOSE NOT RECEIVING HOLY COMMUNION*

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### *FOR NON-CHRISTIANS*

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



## ACKNOWLEDGEMENTS

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