

**THE RITE OF ORDINATION TO THE DIACONATE
FOR**

**NICHOLAS FRANZ BLANK
EDOUARD BERTRAND GUILLOUX
SEAN THOMAS KOEHR
CHRISTOPHER WILLIAM NYCE, JR.
JAMES FRANCIS WAALKES**

As conferred by

**MOST REVEREND MICHAEL F. BURBIDGE
BISHOP OF ARLINGTON**

**JUNE 2, 2018
CATHEDRAL OF ST. THOMAS MORE
ARLINGTON, VA**



The Ordination of St. Stephen, Deacon. (Fra Angelico)

THE INTRODUCTORY RITES

PRELUDE

Alleluia
Douglas Wagner

PROCESSIONAL

All Creatures of our God and King
William Henry Draper

1. All crea-tures of our God and King, Lift up your voice and with us
2. Thou rush-ing wind that art so strong, Ye clouds that sail in heav'n a -
3. Thou flow-ing wa - ter, pure and clear, Make mu - sic for thy Lord to

sing Al-le - lu - ia, Al-le - lu - ia! Thou burn-ing sun with gold-en beam, Thou
long, O__ praise him, Al-le - lu - ia! Thou ris-ing morn, in praise re-joice, Ye
hear, Al-le - lu - ia! Al-le - lu - ia! Thou fire so mas-ter - ful and bright, That

sil - ver moon with sof - ter gleam:
lights of eve - ning, find a voice: O__ praise him, O__
giv - est man both warmth and light:

praise him, Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia.

GREETING

PENITENTIAL ACT

GLORIA

Russell Weismann

Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.
We praise you, we bless you, we a - dore you,



we glo-ri - fy you, we give you thanks for your great glo-ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

COLLECT

Please Be Seated

LITURGY OF THE WORD

FIRST READING

Jeremiah 1: 4-9

In the days of King Josiah, the word of the Lord came to me, saying: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you.

"Ah, Lord God!" I said, "I know not how to speak; I am too young." But the Lord answered me, Say not, "I am too young." To whomever I send you, you shall go; whatever I command you, you shall speak. Have no fear before them, because I am with you to deliver you, says the Lord.

Then the Lord extended his hand and touched my mouth, saying, See, I place my words in your mouth!

The Word of the Lord. **Thanks be to God.**

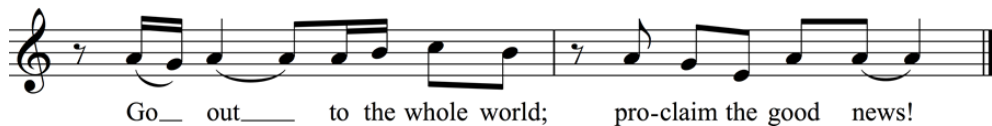
En tiempo de Josías, el Señor me dirigió estas palabras: "Desde antes de formarte en el seno materno, te conozco; desde antes de que nacieras, te consagré como profeta para las naciones".

Yo le contesté: "Pero, Señor mío, yo no sé expresarme, porque apenas soy un muchacho".

El Señor me dijo: "No digas que eres un muchacho, pues irás a donde yo te envíe y dirás lo que yo te mande. No tengas miedo, porque yo estoy contigo para protegerte", palabra del Señor. El Señor extendió entonces su brazo, con su mano me tocó la boca y me dijo: "Desde hoy pongo mi palabras en tu boca".

RESPONSORIAL PSALM

Psalm 117
Philip Jakob



SECOND READING *(proclaimed in Spanish)*

1 Peter 4:7b-11

Therefore, be serious and sober for prayers. Above all, let your love for one another be intense, because love covers a multitude of sins. Be hospitable to one another without complaining. As each one has received a gift, use it to serve one another as good stewards of God's varied grace. Whoever preaches, let it be with the words of God; whoever serves, let it be with the strength that God supplies, so that in all things God may be glorified through Jesus Christ, to whom belong glory and dominion forever and ever. Amen.

Queridos hermanos: Vivan con sensatez y en vigilancia para poder orar. Sobre todo, mantengan en continua actividad el amor mutuo, pues el amor sepulta una multitud de pecados. Sean hospitalarios los unos con los otros, sin quejas.

Que cada uno, como buen administrador de la gracia multiforme de Dios, emplee para servir a los demás los dones recibidos. Quien habla, que sea mensajero de las palabras de Dios; quien se dedica a servir a los demás, que los sirva con la fuerza que Dios le comunica. De modo que Dios sea glorificado en todo, por medio de Jesucristo, a quien corresponden la gloria y el poder, por los siglos de los siglos. Amén.

Palabra de Dios. **Te alabamos Señor.**

GOSPEL ACCLAMATION

All Saints Alleluia
William H. Atwood



GOSPEL

Luke 10: 1-9

After this the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.'

En aquel tiempo, Jesús designó a otros setenta y dos discípulos y los mandó por delante, de dos en dos, a todos los pueblos y lugares a donde pensaba ir, y les dijo: "La cosecha es mucha y los trabajadores pocos. Rueguen, por lo tanto, al dueño de la mies que envíe trabajadores a sus campos. Pónganse en camino; yo los envió como corderos en medio de lobos. No lleven ni dinero ni morral ni sandalias y no se detengan a saludar a nadie por el camino. Cuando entren en una casa digan: 'Que la paz reine en esta casa'. Y si allí hay gente amante de la paz, el deseo de paz de ustedes se cumplirá; si no, no se cumplirá. Quédense en esa casa. Coman y beban de lo que tengan, porque el trabajador tiene derecho a su salario. No anden de casa en casa. En cualquier ciudad donde entran y los reciban, coman lo que les den. Curen a los enfermos que haya y díganles: 'Ya se acerca a ustedes el Reino de Dios'".

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

RITE OF ORDINATION

PRESENTATION OF THE CANDIDATES

After the Gospel, those to be ordained are called forth by a deacon. After they have come forward, the Director of Vocations presents them to the Church and asks the Bishop to ordain them.

ELECTION BY THE BISHOP AND CONSENT OF THE PEOPLE

After inquiring if they are worthy to be ordained, the Bishop accepts the request.

Bishop

Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brothers, for the Order of the Diaconate.

All **Thanks be to God.** *The people give their assent by applause.*

HOMILY

Most Reverend Michael F. Burbidge

PROMISES OF THE ELECT

There are six promises to be made by those who are to be ordained.

Do you resolve to be consecrated for the Church's ministry by the laying on of my hands and the gift of the Holy Spirit?

Do you resolve to discharge the Office of Deacon with humble charity in order to assist the priestly Order and to benefit the Christian people?

Do you resolve to hold fast to the mystery of faith with a clear conscience, as the Apostle urges, and to proclaim this faith in word and deed according to the Gospel and the Church's tradition?

Do you resolve to keep forever this commitment to remain celibate as a sign of your dedication to Christ the Lord for the sake of the Kingdom of Heaven, in the service of God and man?

Do you resolve to maintain and deepen the spirit of prayer that is proper to your way of life and, in keeping with this spirit and what is required of you, to celebrate faithfully the Liturgy of the Hours with and for the People of God and indeed for the whole world?

Do you resolve to conform your way of life to the example of Christ, whose Body and Blood you are a minister at the altar?

PROMISE OF OBEDIENCE

After having made these promises, those to be ordained go before the Bishop and make a promise of obedience. As each does so, he kneels before the Bishop and places his hands between those of the Bishop. The Bishop asks him: "Do you promise respect and obedience to me and my successors?"


Please Stand for the Introduction to the Litany

Please Kneel

LITANY OF SUPPLICATION


Each of the elect then prostrates himself and the Litany of the Saints is sung. This prayer asks for the intercession of the Saints in order that God may look favorably upon those to be ordained. A prayer follows, asking that the Holy Spirit may be poured upon them. While these prayers are being prayed, the faithful are to join their prayers for the elect to those of the Bishop.

Cantor (assembly repeats):

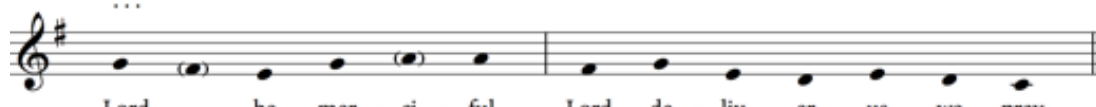


Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.


Cantor: Assembly:



Holy Mary, Mother of God, pray for us.
Saint Michael, pray for us.
...

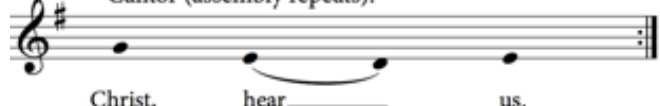


Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.
...

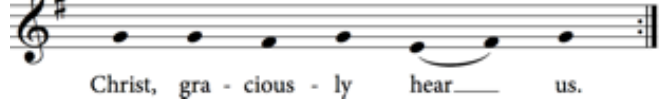


Be merciful to us sin - ners, Lord, we ask you, hear our prayer.
...

Cantor (assembly repeats):



Christ, hear us.



Christ, gra - cious - ly hear us.

Bishop

Lord God, mercifully hear our prayers and graciously accompany with your help what we undertake by virtue of our office. Sanctify by your blessing these men we present, for in our judgment we believe them worthy to exercise sacred ministries. Through Christ our Lord.

Please Stand

LAYING ON OF HANDS

The gift of the Holy Spirit is conferred upon those to be ordained by the laying on of hands and the Prayer of Ordination. At the ordination of a Deacon, the ordaining Bishop lays hands on those to be ordained. The elect receive the strength of the Holy Spirit through the gesture of the laying on of hands. This gesture, the origin of which is found in Sacred Scripture, signifies the conferral of the Holy Spirit through whose power the elect are ordained.

PRAYER OF ORDINATION

The Bishop alone then says the Prayer of Ordination. It recalls the vocation of the first seven men of good repute to assist the Apostles in their daily ministry so that they could devote themselves more fully to prayer and the preaching of the Word. The prayer is directed to Almighty God who by the power of the Holy Spirit provides for the various forms of ministry within the Church of Christ. It asks that the Holy Spirit's gift of sevenfold grace be sent upon the elect for the faithful carrying out of the ministry of the Deacon. The prayer also asks that every Gospel virtue abound in each Deacon so his concern will be for the sick and the poor. While this prayer is being prayed, the faithful are to join their prayers silently to those of the Bishop. Once this prayer is concluded, those ordained are Deacons.

Please be Seated

INVESTITURE WITH STOLE AND DALMATIC

The stole and dalmatic are bestowed upon the newly ordained. They entered the Church wearing only the alb. The newly ordained are now invested with the stole and dalmatic – the vestments which signify their ministerial role in the celebration of the Eucharist. Each of the newly ordained is assisted by a Priest or Deacon who helps the new Deacon adjust his stole and put on the dalmatic.

Veni Creator

HANDING ON OF THE BOOK OF GOSPELS

The newly ordained Deacons go to the Bishop and kneel before him. The Bishop places the Book of the Gospels in the hands of each Deacon and says: "Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach."

SIGN OF PEACE

The Bishop and all of the Deacons present give the sign of peace to the newly ordained and welcome them as a fellow coworker in their shared ministry. This does not replace the rite of peace at Communion. It is at the ordinary Rite of Peace that peace is to be exchanged among all the members of the assembly.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

If Ye Love Me
Thomas Tallis

If ye love me, keep my commandments,
And I will pray the Father
and he shall give you another Comforter,
That he may bide with you forever,
Even the spirit of truth.

PRAYER OVER THE OFFERINGS

SANCTUS

Mass of the Angels and Saints
Stephen R. Janco

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._
Heav'n and earth are full of your glo - ry.____ Ho -
san - na, ho - san - na, ho - san - na in the high est, ho
san - na, ho - san - na, ho - san - na in the high - est.
san - na, ho - san - na, ho - san - na in the high est, ho
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho
san - na, ho - san - na, ho - san - na in the high est, ho
san - na, ho - san - na, ho - san - na in the high - est.



DOXOLOGY AND THE GREAT AMEN

Mass of the Angels and Saints
Stephen R. Janco



THE COMMUNION RITE

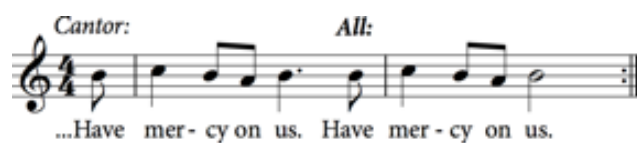
THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Richard P. Gibala

Choir: Lamb of God, You take away the sins of the world, ...



Choir: Lamb of God, You take away the sins of the world, ...



COMMUNION

Gift of Finest Wheat
Omer Westendorf

Refrain



You sat - is - fy the hun - gry heart With gift of fin - est wheat; Come
give to us, O sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

REMARKS

FINAL BLESSING AND DISMISSAL

The *Salve Regina* is better known to most Catholics as the *Hail Holy Queen*, which we pray at the end of the Rosary. The Latin chant typically concludes Night Prayer, the last prayer of a priest's day. Since this beautiful chant is so familiar to the priests, it has become a custom to sing it at the end of the ordination Mass. It both unites the priests (and others) in song and also gives honor to our Lady, Mother of the High Priest Himself.



Sal-ve, Re-gi-na, ma-ter mi-se-ri-cor-di-ae; Vi-ta, dul-ce-do,
et spes no-stra, sal-ve. Ad te cla-ma-mus, ex-su-les fi-li-i He-vae.
Ad te su-spi-ra-mus, ge-men-tes etflen-tes in hac la-cri-ma-rum val-le.
E-ia, er-go, Ad-vo-ca-ta no-stra,
il-los tu-os mi-se-ri-cor-des o-cu-los ad nos con-ver-te.
Et Je-sum, be-ne-dic-tum fruc-tum ven-tris-tu-i, no-bis post hoc ex-si-li-um os-ten-de.
O cle-mens; O pi-a; O dul-cis Vir-go Ma-ri-a.



CLOSING HYMN

Lord You Give the Great Commission
Jeffery Rowthorn



1. Lord, you give the great com-mis-sion: "Heal the sick and preach the word."
2. Lord, you call us to your serv-ice: "In my name bap-tize and teach."
3. Lord, you make the com-mon ho-ly: "This my bod-y, this my blood."
4. Lord, you show us love's true meas-ure: "Fa-ther, what they do, for-give."
5. Lord, you bless with words as-sur-ing: "I am with you to the end."

Lest the Church ne-glect its mis-sion, And the Gos-pel go un-heard,
That the world may trust your prom-ise, Life a-bun-dant meant for each,
Let us all, for earth's true glo-ry, Dai-ly lift life heav-en-ward,
Yet we hoard as pri-vate treas-ure All that you so free-ly give,
Faith and hope and love re-stor-ing, May we serve as you in-tend,

Help us wit-ness to your pur-pose With re-newed in-teg-ri-ty:
Give us all new fer-vor, draw us Clos-er in com-mun-i-ty:
Ask-ing that the world a-round us Share your chil-dren's lib-er-ty:
May your care and mer-cy lead us To a just so-ci-e-ty:
And a-mid the cares that claim us, Hold in mind e-ter-ni-ty:

With the Spir-it's gifts em-pow'r us For the work of min-is-try.

POSTLUDE

Procession
Albert Zabel

ORDAINED TO THE DIACONATE June 2, 2018



Rev. Mr. Nicholas F.
Blank



Rev. Mr. Edouard B.
Guilloux



Rev. Mr. Sean J.
Koehr



Rev. Mr. C. William
Nyce



Rev. Mr. James F.
Waalkes

*A MESSAGE FROM OUR NEW DEACONS,
NICHOLAS, EDOUARD, SEAN, WILL AND JAMES:*

On this joyful day, we offer praise and thanksgiving to Almighty God for the gift of our vocation. During this month of the Sacred Heart, we pray that we might truly love and serve others in imitation of the Heart of Christ. We continue to entrust our vocation to our Blessed Mother and to the many saints who intercede for us and have inspired and led us along this path to ordination.

We offer heartfelt thanks to Bishop Burbidge for his confidence in ordaining us and his fatherly care during our formation, as well as to Fr. Jaffe, Fr. Isenberg, and the many priests in the diocese and at our respective seminaries who have inspired and nurtured our vocations and guided us during our formation. Our discernment and preparation would not have been possible without the material and spiritual support of so many generous people, especially in the Diocese of Arlington, who have constantly asked “the master of the harvest to send out laborers” (Mt 9:38). For all of you we are eternally grateful.

In a special way, we would like to acknowledge the tremendous gift of our parents, who first formed us in the faith and taught us God's love in the “domestic Church,” and of all our family and friends who have been present along the way.

Our promises to pour out our lives in service by care for the poor, by teaching and preaching, and by baptizing and serving at the altar is in response to the Lord “who first loved us” (1 Jn 4:19). Please continue to pray for us and our brother seminarians, that we might always be faithful to His call. May God bless you for your many sacrifices, and may we continue to accompany each other as faithful and joyful disciples of Jesus Christ.

*You are cordially invited to join the newly ordained and their families at a
reception in Monsignor Burke Hall, in the lower level of the Cathedral,
immediately following Mass.*

PLEASE PRAY FOR VOCATIONS!

DIOCESE OF ARLINGTON VOCATIONS PRAYER

Heavenly Father, Lord of the harvest,
call forth vocations to the priesthood and consecrated life
from our diocese and our families.
Inspire men to imitate Christ the Eternal High Priest
in sacrificial service to Your Church.
Move the hearts of men and women
to offer themselves wholly to You
in poverty, chastity, and obedience.
Send them as laborers for Your harvest.
Inspire the faithful to support them with prayer and sacrifice.
Raise up holy families who foster openness to Your call.
We ask this through Christ, Our Lord. Amen.

Mary Immaculate, pray for us
St. Thomas More, pray for us
St. Elizabeth Ann Seton, pray for us.

PLEASE PRAY FOR OUR SEMINARIANS BY NAME
 ESPECIALLY THE DEACONS WHO WILL BE ORDAINED PRIESTS
 JUNE 9, 2018



Rev. Mr. Michael
John Folmar, Jr.



Rev. Mr. Nicholas
James Schierer



Rev. Mr. Christopher
Franklin Tipton



Brian Accettullo



Tony Bennett



Philip Briggs



Andrew Clark



Peter Clem



Joseph Connor



Tim Courtney



Jonathan Fioramonti



Joseph Flaherty



Frankie Garcia



Guillermo González



John Paul Heisler



Zinjin Iglesia



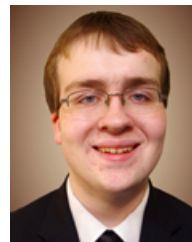
Joseph Jacobeen



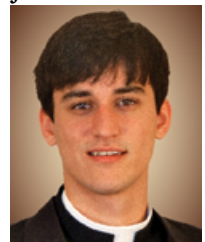
Mike Lewis



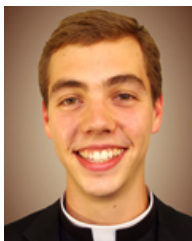
Elder Maldonado



Sam McIlheran



Peter McShurley



Joseph Moschetto



Mike Nugent



John O'Farrell



Charles Pavlick



Jeff Petroski



Luke Poczaitek



Mauricio Portillo



Ian Radel



Robby Renner



Daniel Reuwer



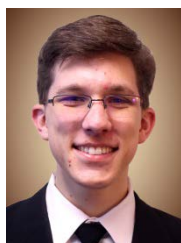
Daniel Rice



Peter St. George



Jonathan Smith



Ryan Switzer



Joseph Townsend



Robert Wagner



Charles Wilton



David Witherow

MINISTERS OF THE MASS

ORDAINING PRELATE

The Most Reverend Michael F. Burbidge
Bishop of Arlington

CONCELEBRATING PRIESTS

Priests of the Diocese of Arlington and Priest Friends of the Ordinandi

VESTING CLERGY

Deacon Scott Ross
for Nicholas Blank
Reverend Paul Eversole
for Edouard Guilloux
Reverend Brian Kane
for Sean Koehr

Deacon Paul Ochenkowski
for Will Nyce
Monsignor Andrew Cassin
for James Waalkes

DEACONS

Deacon Donald P. Libera
Reverend Mr. Nicholas J. Schierer

LECTORS

Mr. Robert Wagner, Seminarian
Sister Guadalupe Licea, P.C.I.

ALTAR SERVERS

Seminarians of the Diocese of Arlington

MASTERS OF CEREMONIES

Reverend Paul F. deLadurantaye
Reverend Kevin J. Dansereau
Reverend Michael C. Isenberg
Reverend Noah C. Morey

MUSIC

Arlington Diocesan Choir
Saint Thomas More Cathedral Handbell Choir
Dr. Richard P. Gibala, Director of Music
Mr. David Mathers, Organist
Mrs. Maureen McClure, Cantor
Mr. Matthew Misener, Trumpet
Arlington Seminarians, Cantors for the Litany of the Saints

PRESENTATION OF THE GIFTS

Representative Family Members of the Ordinandi

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession unless there is a grave reason and no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn. 17:21)

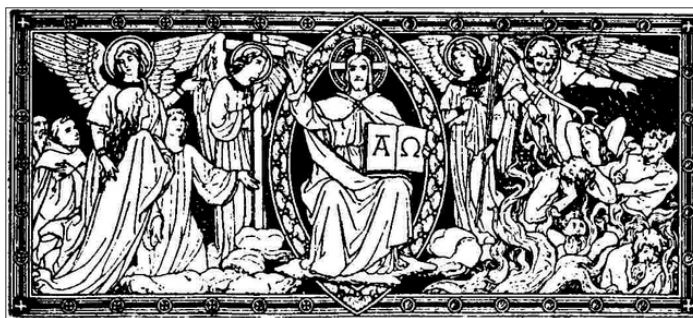
Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844.4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844.3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



ACKNOWLEDGEMENTS

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Uplifting celebrations like this are always the product of a great deal of teamwork, and for that we express profound gratitude to: Fr. Rippy and the clergy, staff and choir of the Cathedral of St. Thomas More, especially Dr. Rick Gibala, Music Director, and Ruthann Piepenburg. We are also grateful to Fr. Michael Isenberg and Fr. Paul deLadurantaye for their assistance in the planning of the liturgy, and to Bishop Burbidge for his leadership.